



# JULY 26TH – 29TH STEUBENVILLE NW CATHOLIC YOUTH CONFERENCE

## High School Youth Ministry Summer Retreat!

The Steubenville Catholic Youth Conference is a life-changing and faith-filled summer retreat for teens. This summer St. John the Evangelist High School Youth Ministry, Life Teen, will be attending this retreat – and we want all high school aged teens to attend (All teens entering their Freshman year in the Fall 2018 to all those teens who are just graduating in the Class of 2018 and all those in between). We will be going on this trip from Thursday, July 26<sup>th</sup> until Sunday, July 29<sup>th</sup>. First, we will go on Thursday to Silverwood Theme Park in Athol, ID, and then attending the Steubenville Catholic Youth Conference at Gonzaga University in Spokane, WA. The group will most likely be traveling by groups in passenger vans and most meals will be provided. For more info, contact Nick Longo



Dates: Thursday, July 26th – Sunday, July 29th

On the First Day of the Trip this summer we will be going to Silverwood Theme Park!!!

We have limited spots. Spots will be filled fast!

Total Cost: 4 instalment payments of \$50

Don't wait to register with your first \$50 deposit on the total cost.

*Scholarships available.*

## WANT MORE INFO?

Contact Nick Longo  
503-208-5237  
[www.sjvministries.weebly.com](http://www.sjvministries.weebly.com)

Instagram/Snapchat:  
@sjvministries





### Registrations & Liability/Permission Form

St. John the Evangelist, Vancouver, WA

Name: \_\_\_\_\_ Parent Email: \_\_\_\_\_

Teen Phone #: \_\_\_\_\_ Parent Phone #: \_\_\_\_\_

Address (Street, City, Zip): \_\_\_\_\_

Teen Age after July 26th: \_\_\_\_\_ Teen Grade In Fall of 2018: \_\_\_\_\_ Teen T-Shirt Size: \_\_\_\_\_

### TRIP DETAILS

**Name of the Event:** Steubenville Northwest, Catholic Youth Conference, Summer High School Retreat Trip

**Destination:** Silverwood Theme Park, Athol, ID / Gonzaga University, Spokane, WA

**Designated Administrator of the Activity:** Mr. Nick Longo

**Date and Time of Departure:** Thursday, July 26, 2018, 5:30 A.M. @ St. John the Evangelist

**Date and End of Event:** Sunday, July 29, 2018, 9:00 P.M. @ St. John the Evangelist \*This time is subject to change\*

**Cost:** \$200 (If Registered by Sunday, June 3rd, 2018), \$215 (If Registered After Sunday, June 3rd, 2018). A deposit of \$50 is due at the time of registration.

Deposits are automatically kept after you register. Final payments are due by Sunday, July 1st, 2018. If you drop out after Sunday, July 1st, 2018, St. John the Evangelist will keep your entire payment. We do this because we submit final numbers to Steubenville and for every spot we don't fill, we lose \$215 (plus other trip expenses). Thank you for your understanding on that! *If a teen is in need of a scholarship, please have your teen fill out the scholarship request form (request form from Nick Longo)!*

**Transportation:** Large Passenger Van Carpool \*Subject to change\*

**Registration Deadline:** Sunday, July 1st, 2018 **(NO REGISTRATIONS ACCEPTED AFTER THIS DATE, WE ONLY HAVE 40 SPOTS!)**

**Your teen is fully registered when they have turned in the following:** 1) St. John the Evangelist Registration & Liability/Permission Form 2) Expectations for youth participants form 3) Steubenville Liability Release Form 4) Code of Conduct Form 5) \$50 deposit - must be completed by Sunday, July 1st, 2018.

If you would like your child to participate in this event, please complete, sign and return the following statement of consent and release of liability. As a parent or legal guardian, you remain fully responsible for any legal responsibility, which may result from any personal actions taken by the named student.

Any specific medical needs or food allergies that the administrator should be aware of? Yes \_\_\_ No \_\_\_

If yes, please explain: \_\_\_\_\_

**Please Note: Teens that have extreme food allergies are asked to bring extra food with them on the trip**

I hereby consent to participation by my child \_\_\_\_\_, in the event described above. I understand that this event will take place away from the parish facilities and that my child will be under the supervision of the designated staff person on the stated dates. I further consent to the conditions stated above regarding participation in this event, including the method of transportation. In consideration of my child being allowed to participate in this event, I covenant not to sue or bring any cause of action against Church of the Holy Family, the Catholic Youth Organization, the Diocese of Syracuse, any and all affiliated organizations, their employees, agents and representatives, including volunteers, from any claims, demands or causes of action of whatever kind and nature arising from or relating to my child's participation in this event. I also understand that my teen must abide by the "Rules & Code of Conduct Form" which is signed by the parent and the teen. If my teen does not abide by the rules in that form, they could face consequences that are described in that form. I also give consent for Holy Family Life Teen to take photos and post images on their personal website and social media pages for promotional purposes only.

**Parent/Guardian Name Printed**

**Parent/Guardian Signature (DATE)**

\_\_\_\_\_

\_\_\_\_\_



Archdiocese of Seattle

Parental/Guardian Consent Form and Liability Waiver

Participant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

e-mail: \_\_\_\_\_

I, (Parent/Guardian) \_\_\_\_\_, grant permission for my child, (Child's Name) \_\_\_\_\_, to participate in this organization-sponsored event that requires transportation to a location away from the organization site. This activity will take place under the guidance and direction of organization employees and/or volunteers from \_\_\_\_\_ (Name of Organization)

A brief description of the activity follows:

Type of event: \_\_\_\_\_

Location of event: \_\_\_\_\_

Individual(s) in charge: \_\_\_\_\_

Date and time of departure: \_\_\_\_\_ Return: \_\_\_\_\_

Mode of transportation to and from event: \_\_\_\_\_

Cost: \_\_\_\_\_

Effective July 1, 2007, children less than 8 years old must be restrained in child restraint systems, unless the child is 4 feet 9 inches or taller. A child who is 8 years old or older, or 4 feet 9 inches or taller, must be properly restrained either with the motor vehicle's safety belt or an appropriately fitting child restraint system. Children under 13 years old must be transported in rear seats where it is practical to do so.

As parent and/or legal guardian, I remain legally responsible for any personal actions taken by the above named minor participant.

I agree on behalf of myself, my child named herein, or our heirs, successors and assigns, to hold harmless and defend (Organization) \_\_\_\_\_, its officers, directors and agents, and the Corporation of the Catholic Archbishop of Seattle, chaperones, or representatives associated with the event, from any and all actions, claims, demands, damages, costs, expenses and all consequential damage arising from or in connection with my child attending the event or in connection with any illness or injury or cost of medical treatment in connection therewith, and I agree to compensate the organization, its officers, directors and agents, and the Corporation of the Catholic Archbishop of Seattle, chaperones, or representatives associated with the event for reasonable attorney's fees and expenses arising therewith.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Participant's Name: \_\_\_\_\_

## Medical Matters:

I hereby warrant that to the best of my knowledge, my child is in good health, and I assume all responsibility for the health of my child.

## Emergency Medical Treatment:

In the event of an emergency, I hereby give permission to transport my child to a hospital for emergency medical or surgical treatment. I wish to be advised prior to any further treatment by the hospital or doctor. In the event of an emergency, if you are unable to reach me at the above numbers, contact:

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Family doctor: \_\_\_\_\_ Phone: \_\_\_\_\_

Family Health Plan Carrier: \_\_\_\_\_ Policy #: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Specific Medical Information:

(The organization will take reasonable care to see that the following information will be held in confidence):

Allergic reactions (medications, foods, plants, insects, etc.): \_\_\_\_\_

Immunizations— date of last tetanus/diphtheria immunization: \_\_\_\_\_

Does child have a medically prescribed diet? \_\_\_\_\_

Any physical limitations? \_\_\_\_\_

Is child subject to chronic homesickness, emotional reactions to new situations, sleepwalking, bedwetting, fainting?  
\_\_\_\_\_

Has child recently been exposed to contagious disease or conditions, such as mumps, measles, chickenpox, etc. \_\_\_\_\_  
If so, date and disease or condition: \_\_\_\_\_

You should be aware of these special medical conditions of my child:

**Photograph and Video Consent:** From time to time, pictures and video may be taken of youth ministry/parish/school events and gatherings. We would like to be able to use these photographs and videos for flyers, parish and diocesan publications, and the ministry website. Written consent of both the student and the parent/guardian is required. Names will not be posted unless written authorization is given by the student and parent/guardian, and then only first names will be used. If there are concerns about pictures or videos posted on the website, please contact the organization or webmaster, and they will promptly be removed.

I, the parent/guardian of this youth \_\_\_\_\_ (name) authorize and give full consent, without limitation or reservation, to \_\_\_\_\_ (organization) to publish any photograph or video in which the above named student appears while participating in any program associated with \_\_\_\_\_ (organization). There will be no compensation for use of any photograph or video at the time of publication or in the future.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



### PARTICIPANT'S INFORMATION:

REGISTRATION TYPE:  Group Leader  Chaperone  Youth

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ GENDER:  M  F

GRADE ENTERING:  9  10  11  12  JUST GRAD.

DIETARY RESTRICTIONS/FOOD ALLERGIES: \_\_\_\_\_

### EMERGENCY CONTACT:

NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_

RELATIONSHIP TO PARTICIPANT: \_\_\_\_\_

### HEALTH INFORMATION:

DOCTOR: \_\_\_\_\_

DOCTOR PHONE #: \_\_\_\_\_

HEALTH INSURANCE?:  YES  NO  
 If yes:

INSURANCE CO.: \_\_\_\_\_

INSURANCE ID #: \_\_\_\_\_

INSURANCE GROUP #: \_\_\_\_\_

CARDHOLDER'S NAME: \_\_\_\_\_

MEDICINAL ALLERGIES: \_\_\_\_\_

CHRONIC MEDICAL PROBLEMS OR PHYSICAL RESTRICTIONS  
 (e.g. diabetes, depression): \_\_\_\_\_

CURRENT MEDICATION & DOSAGE (prescription & over the counter):  
 \_\_\_\_\_

REASON FOR CURRENT MEDICATION: \_\_\_\_\_

Life Teen may administer the following over the counter medication to this participant (please check all that may be taken):

- |   |   |
|---|---|
| <input type="checkbox"/> Tylenol/Acetaminophen        | <input type="checkbox"/> Motrin/Ibuprofen |
| <input type="checkbox"/> Benadryl/Dephenhydramine HCL | <input type="checkbox"/> Cough Drops      |
| <input type="checkbox"/> Tums/Mylanta/Antacid         |   |

### WAIVER:

I, \_\_\_\_\_, am either an emancipated adult or the parent or guardian of a minor child who will be participating in the Life Teen Inc. event. I am fully aware that my own/my child's participation in The Event is totally voluntary. In consideration of Life Teen's agreement to permit me/my child to participate in The Event, the receipt and sufficiency in which consideration is hereby acknowledged, I agree as follows:

I, individually, and on behalf of my minor child, if applicable, and our respective heirs, successors, assigns and personal representatives, hereby:

1. Release, acquit and forever discharge Life Teen and their employees, agents, servants, officers, trustees and representatives, in their official and individual capacities, from any and all liability whatsoever for any and all damages, losses or injuries to persons or property or both which arise out of, during or in connection with my/my child's participation in The Event which may be sustained or suffered by me/my child or any person in connection with my/my child's association with, or participation in, activities at, sponsored by, or arising out of my/his/her travel to or from The Event;
2. Agree to indemnify, defend and hold harmless Life Teen and their employees, agents, servants, officers, trustees and representatives, in their official and individual capacities, from any and all liability, loss or damage they incur or sustain as a result of any claims, demands, actions, causes of action judgments, costs or expenses, including attorneys fees, which result from arise out of relate to my/my child's participation in The Event including my/his/her travel to or from The Event.

I hereby acknowledge and accept that:

1. There are certain risks arising from various activities, including but not limited to bodily injury, that could result from my/my child's participation in The Event. I have knowingly and voluntarily decided to assume the risks of these inherent dangers in consideration of Life Teen's permission to allow me/my minor child to participate in The Event;
2. My and, if applicable, my child's personal property is at my risk entirely;
3. Life Teen reserves the right to decline to accept or retain me/my child in The Event at any time should my/his/her actions or general behavior impede the operation of The Event or the rights or welfare of any person. I understand that I/my child may be required to leave The Event in the sole discretion of Life Teen's agents and representatives. In such an event, no refund will be made for any unused portion of The Event. I understand that Life Teen, in its sole discretion, reserves the right to cancel The Event or any aspect thereof prior to commencement.

I represent and warrant that I am/my child is covered throughout The Event by a policy of comprehensive health and accident insurance which provides coverage for injuries which I/he/she may sustain as part of my/his/her participation in The Event. I agree to complete the HEALTH INFORMATION above to the best of my ability and, by its completion, I hereby release and discharge Life Teen of all responsibility and liability for any injuries, illnesses, medical bills, charges or similar expense/he/she may incur while participating in The Event. By completing the form, I hereby authorize Life Teen to obtain any necessary medical treatment to myself/my child, consent to any necessary examination, treatment, or care under the supervision and/or advice of any properly licensed medical professional and explicitly authorize Life Teen to release medical information about me/my child to any person or entity to whom Life Teen refers me/my child for medical treatment.

I agree that this Agreement is to be construed pursuant to the laws of the State of Arizona and is intended to be as broad and inclusive as permitted by law, and if any portion hereof is held invalid, it is agreed that the balance hereof shall continue in full legal force and effect. In addition, I agree that any legal action arising out of or in relation to this Agreement must be brought in a Maricopa County, Arizona court.

I hereby grant to Life Teen my consent without reservation to use, assign, convey, reproduce, copyright, publish or sell my/my child's name, voice, image, and/or likeness that arises from his/her participation in The Event, whether still or motion pictures, audio or video tape, for promotional, instructional, business or any other lawful purposes, at Life Teen's sole discretion.

In signing this Agreement, I hereby acknowledge and represent that I have read this entire document, that I understand its terms and provisions, that I understand it affects my legal rights as well as, if applicable, those of my child, that it is a binding Agreement, and that I have signed it knowingly and voluntarily.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Dated: \_\_\_\_\_

## EXPECTATIONS FOR YOUTH PARTICIPANTS



### Show love and respect for God

1. Pray daily for self and others
2. Receive the sacraments
3. Participate in the activities
4. Be open, flexible, and have a servant's attitude
5. Represent God in your words and actions

### Show love and respect for yourself

1. This is a "no smoking" weekend. All state laws governing alcohol, drugs, and tobacco will be strictly enforced. Possession or consumption of alcohol and drugs is not permitted at any time during the conference. ABSOLUTELY NO MARIJUANA CONSUMPTION ALLOWED by any age participant.
2. Drink plenty of water, obey sleeping times, and make sure you eat all meals. This will allow you to fully participate and not be tired.
3. Remember that you are a Temple of the Holy Spirit. Present yourself accordingly.
4. If you must leave an activity, your adult chaperone must accompany you.
5. Dress modestly – Clothing must cover all undergarments and midriffs. Bikini tops, low-cut tops, mini-skirts, short shorts, and shirts with vulgar language are not allowed.

### Show love and respect for others

1. Be safe. No horseplay or other potentially harmful actions. Leave pocket knives, lighters, or other hazardous materials at home. No skateboards, iPods, laptops, or rollerblades.
2. All words and actions you use should build up others and not injure.
3. No teens are allowed to drive to or from the conference.
4. The facility must remain clean and undamaged.
5. No outside visitors at the conference, please.
6. All aisles and the stage area must remain clear for safety reasons. Remain in your youth group's area at all times.
7. Make sure that your actions during the activities do not distract others from hearing, seeing, or praying
8. Allow others to sleep. "Lights Out" means that it is time to sleep. Do not be in the showers or halls after this time.

### Consequence Policy

All youth are expected to follow the above outlined expectations, directions of Conference staff, Convention Center staff, and Gonzaga University staff. Any instances of transgression of these policies, lack of cooperation, or insubordination will be subjected to appropriate discipline and/or fines. Failure to comply may result in immediate dismissal of the participant, at the expense of the individual.

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I have read, understand, and agree to follow the above expectations while participating at the Steubenville Northwest Youth Conference.

Signature of Youth Participant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Youth's Parent \_\_\_\_\_ Date \_\_\_\_\_

# Catholic Diocese of Spokane

## CODE OF CONDUCT

The following Code of Conduct applies to: Clergy, Seminarians, employees and volunteers (in church/school ministry) of the Diocese, Parishes, Schools and Institutions of the Catholic Bishop of Spokane, hereinafter referred to as church personnel.

Those who act in the name of the church have special influence in the lives of the people to whom they minister. Because of the respect and even reverence with which many people seek help from the church's ministers, there is an imbalance of power and hence a vulnerability inherent in the ministerial relationship. In these circumstances there is likely an absence of meaningful consent to any sexual activity, even if the person is an adult. This imbalance of power makes any sexual activity always inappropriate. It is the responsibility of church personnel to maintain appropriate emotional and sexual boundaries.

As in other helping professions such as physicians and therapists, the special nature of the relationship between church personnel and the people they serve calls for a higher ethical standard of behavior. In such relationships the appropriateness or inappropriateness of behavior is judged not by the intent of the church person, but its impact upon the recipient. It is the policy of this diocese to expect the behavior of all church personnel to comply with professional ethics and Catholic moral standards. Not only must the actual behavior meet appropriate standards, but all church personnel are expected to act in ways which do not give the appearance of impropriety.

"When any person, in his or her official supervisory capacity with a nonprofit or for-profit organization, has reason to believe that a minor or a legally vulnerable adult, has suffered physical abuse or neglect or sexual abuse caused by a person over whom he or she regularly exercises supervisory authority, he or she shall report such incident, or cause a report to be made, to the proper law enforcement agency, provided that the person alleged to have caused the abuse or neglect is employed by, contracted by, or volunteers with the organization and coaches, trains, educates, or counsels a minor(s) or has unsupervised access to a minor(s) as part of the employment, contract, or voluntary service." In other words, volunteers who supervise other volunteers who work with minors or legally vulnerable adults are **required to report** any suspected abuse by others whom they supervise. (*Sited from RCW 26.44(1) (b) and RCW 74.34.020 (11)*)

It is highly recommended and a matter of conscience for anyone who witnesses such abuse to report the same. Aiding, abetting and/or ignoring abusive behavior is considered facilitation of this behavior. Any person who observes sexual abuse of an adult who habitually lacks reason, by any church personnel must report that information to the Vicar General or the Victim Assistance Coordinator of the Diocese. All violations of this Code of Conduct must be reported to the Supervisor and reported to CPS or APS and law enforcement when appropriate

### TOUCHING

Touching must be age-appropriate and based on the need of the minor and not on the need of the adult. Adults must avoid physical contact when alone with a minor or vulnerable adult. Touches and embraces that are experienced or perceived as uncomfortable to an individual, adult or minor, are forbidden. Adults should avoid any physical touching that may reasonably be perceived as sexual in nature.

Examples of behaviors that can be misconstrued as sexual in nature, and thus are to be avoided, include but are not limited to:

- Inappropriate or lengthy embraces
- Kissing
- Touching bottoms, chests, legs or genital areas
- Spanking or slapping
- Showing affection while in an isolated location
- Wrestling or tickling
- Piggy-back rides
- Massages

It is important to remember that, when dealing with a minor who inadvertently misplaces hands on a church person, the suggested way of dealing with this is to gently take the hands and remove them from the inappropriate spot, kneel down to the child's level and continue the discussion at eye level. If a minor initiates physical contact, such as a hug, an appropriate, limited response is proper.

### VERBAL AND NON-VERBAL COMMUNICATION

Examples of speech or actions which are inappropriate include but are not limited to:

- Compliments that relate to physique or body development
- Humiliation, ridicule, bullying, or degradation of another person
- Topics of discussion, vocabulary, recordings, films, games, computer software, internet sites or any other form of personal interaction or entertainment that could not be used comfortably in the presence of parents
- Sexually explicit or pornographic material
- The singling out of persons, especially children or vulnerable adults, for special personal attention or personal gifts.

### TRANSPORTATION AND OUTINGS

When taking minors on field trips, conferences or tours, the following rules apply:

- One staff member or adult volunteer may never transport only one minor unless the child is his/her own child.
- One person may transport a group of minors. However, upon arrival two staff members or adult volunteers must accompany all minor children during all activities, events, and/or outings off parish, school or agency grounds. This policy assumes that the staff, minor children and volunteers participating in transportation or outings have fulfilled the Sexual Abuse Education Requirements as stated in Part VI of this policy.
- An adult shall always be accompanied by another adult, when sleeping in a room, hotel room or tent with minors.
- Adults and minors shall each sleep in their own bed.
- Use of one's own home as the center for carrying out youth work is prohibited.
- Priests must not provide overnight accommodation for individual minors including but not limited to, accommodations in any church-owned facility, private residence, hotel room or any place where there is no other adult supervision present. Immediate family is an exception to this mandate.

# Catholic Diocese of Spokane

## CODE OF CONDUCT

- Persons under 21 may never be taken on personal trips or vacations without other adults or appropriate chaperons.

### RELATIONSHIPS

It is the church person's responsibility to be cognizant of appropriate behaviors in relationships and to maintain integrity in all actions.

Dual relationships are those in which the professional or ministerial purpose is intermingled with personal friendship. Please refer to the introductory paragraphs of this Code of Conduct for reminders about the impact of "power" a church person has on individuals with whom he/she relates. Key points to be adhered to and/or aware of, in relationships are:

- Sexual relationships with parishioners, counseling clients, students or collaborators in ministry, are forbidden.
- Church personnel assume the full burden for setting and maintaining clear, appropriate physical and emotional boundaries in all ministerial relationships.
- In situations where an inappropriate personal or physical attraction develops between a church person and an adult, client or young person, the church person is responsible to maintain clear, professional boundaries.
- It is unprofessional to suggest that the relationship between care givers and those who seek their help is a two way relationship in which the care giver also receives help from the interaction. It is the responsibility of church personnel to retain a ministerial/ professional relationship, not the client.
- The appearance or reality of concealing or asking individuals to conceal the fact and nature of a personal relationship is a violation of such boundaries.
- Church employees and volunteers while not involved in ministerial activity, must be accompanied by at least one other adult when hosting activities for minors with whom they have become acquainted through their ministry.
- Employees and volunteers acting in their parental role should be aware of the critical importance of applying these guidelines in situations involving minors other than their own.

### DRUGS AND ALCOHOL

At youth events, the following are unacceptable:

- Use, possession or distribution of illegal drugs (reason for immediate termination of employment)
- Smoking
- Alcoholic beverages
- Smokeless tobacco

### ENVIRONMENT

Church personnel cannot always avoid situations where they are alone with a minor, but if a one-on-one meeting with a minor is necessary, the following are recommended:

- Avoid meeting in isolated environments
- Schedule meetings at times when others are around
- Use locations that create accountability
- Limit the time of the session

- Make appropriate referral(s)
- Have another person present when at all feasible
- Meet in as public a place as possible
- Leave door ajar
- Choose a room with a window in the door when available
- Avoid all physical contact with the minor or vulnerable adult

### PORNOGRAPHY

The acquisition, possession or distribution by church personnel of the diocese, of pornographic images of minors under the age of 18, for purposes of sexual gratification by whatever means or using any form of technology shall have the gravity of child sexual abuse. It will be reported to authorities and punished according to the severity of the act, not excluding dismissal.

Church personnel are prohibited from using work place computers or other means of communications inappropriately as is presented in the diocesan policy on the use of technology.

No person may serve with minors or young adults if he or she has ever been convicted of any of the below listed criminal offenses, has ever received deferred adjudication for any such criminal offenses, or there is presently pending any criminal charges for such offenses until a determination of guilt or innocence is made. Criminal offenses include:

- A felony classified as an offense against a person or family. Offenses against a person include but are not limited to: murder, assault, sexual assault, and abandoning or endangering a child. Offenses against a family include but are not limited to: bigamy or incest.
- A felony classified as an offense against public order or indecency. Offenses against public order or indecency include but are not limited to: prostitution or the possession or promotion of child pornography.
- A felony violation within the last five years of any law intended to control the possession or distribution of any substance included as a controlled substance in the Washington State Uniform Controlled Substances Act.

I have fully read this Code of Conduct and sign voluntarily with knowledge of its terms and conditions:

_____
Print Name
_____
Signature
_____
Date